

# Here Again Is Fall This is 1911

John Wanamaker, Marshall Field and all the big retailer start out for Fall and Winter trade.

All the Smiths, Browns and Joneses are thinking about stuff for winter wear. I am here with the goods—not quite as big as the fellows mentioned above, but make as much noise according to my stock as they do.

Last year I existed. This year hope to live. Last year my family kept me. This year I have to keep my family. So you see I have got to sell more goods or get more for my goods—don't know just how to figure. But I will figure it out some way. Not worrying about anything. WHAT DO I SELL?

**Clothing, Shoes, Hats, Caps, Gents' Furnishings, Trunks, Dress Suit Cases. I make Clothes to order. I make them to fit and don't charge you too much. Try me.**

Had a delightful vacation; feel well and ready for business. My son Earl here all the time. Son Burton has to help us out. My business too much for two people to do. Come to see us.

Phone 25. Main Street, Opp. J. Ed. Deaver Court House, Lexington, Va.

## Bank of Rockbridge

Capital \$65,000.00

Surplus \$40,000.00

This bank takes special interest in the young men of the county and town, and invites them to form business connection with it.

## FODDER YARN and

## CORN KNIVES

at low prices

J. Gassman & Son Hardware Company

## All Kinds of Vehicles



We have some NOBBY

Buggies and Runabouts

for the Spring Trade.

Try a

Rubber Tire

Surreys, Harness, Robes, Whips, etc.

JAMES E. HECK

OPPOSITE BAPTIST CHURCH  
LEXINGTON, VA.

## Staple and Fancy Groceries,

Fruits, Confections,

Tobacco, Cigars,

Notions, Hats, Caps,

Shoes and Rubbers

**H. L. KENNEDY**

Corner Across from Court House.

Buena Vista,

Virginia

## SUNDAY SCHOOL.

Lesson IV.—Fourth Quarter, For Oct. 22, 1911.

### THE INTERNATIONAL SERIES.

Text of the Lesson, Ex. iii, 8 to iv, 5. Memory Verses, iii, 11—Golden Text, Ps. c, 4—Commentary Prepared by Rev. D. M. Stearns.

The topic of the lesson today is the rebuilding of the temple, which was begun in the second year of their return (iii, 8), but in the seventh month of the first year they repaired the altar and offered sacrifices.

According to Lev. xiii, 23-26, the program for the seventh month was, for the first day blowing of trumpets, on the tenth day the atonement, on the fifteenth day the feast of tabernacles, and these they seem to have carefully observed. Note the one accord for they gathered together as one man to Jerusalem (iii, 1). This unity of heart must be very pleasing to the Lord. Compare the seven "one accords" of Acts i, 14; ii, 1, 40; iv, 24; v, 12; viii, 6; xv, 25, all for God, and the four "one accords" of the devil, Acts vii, 57; xii, 20; xviii, 12; xix, 28.

Their first essential to the worship of the Lord was an altar for sacrifice (iii, 2). See the altars of Noah and Abram (Gen. viii, 20; xii, 7, 8; xiii, 4), but observe that he had no altar in Egypt. Mark the threefold phrase "Unto the Lord" (iii, 3, 5, 6), and if you can find time to mark this and "Before the Lord" in the book of Leviticus, where they are found many times, you will be greatly profited, as these two sayings cover all real Christian life. There is a saying in iii, 4, worthy of close attention, "As the duty of every day required," or as in the margin, "The matter of the day in his day." It is found just seven times pertaining to the things of God, the other six being in Ex. xvi, 4; 1 Kings viii, 50; xxv, 30; II Chron. viii, 13, 14; Lev. iii, 34. It is used once of the devil's tyranny in Ex. v, 13. We are reminded of "As thy days so shall thy strength be" and "Give us this day our daily bread."

The expression "the house or temple of the Lord" (iii, 8, 9, 10, 11, 12) reminds us of the great business in which we now are or should be engaged, the building of the church, which is His body (Eph. i, 22, 23; ii, 19-22). "His own house, whose house are we" (Hab. iii, 6).

The house of our lesson was a literal building of wood and stone at Jerusalem. The building on which we are engaged is one of which the living stones are men and women and boys and girls, according to I Pet. ii, 5, 6, and every soul saved in any part of the world is another stone for the building. There were much praise and thanksgiving at the laying of the foundation of this temple (iii, 10, 11). We should be always full of praise because of our foundation, which has been laid strong and sure forever (Isa. xxviii, 16; I Cor. iii, 11), provided we are on that foundation by faith in Christ Jesus. All else will be swept away. As we go on with the building day by day some are weeping because of many discouragements, while some shout for joy (iii, 12, 13).

Some look backward and tell us of better things in the past. Some look around and are discouraged because of the worldliness and unbelief which prevail. The only way to look is upward to Him of whom it is written, "He shall not fail nor be discouraged (Isa. xlii, 4). Certain people who were adversaries of Judah and Benjamin wanted to help with this building, but the governor and the high priest said to them, "Ye have nothing to do with us to build an house unto our God." So their assistance was refused, and rightly too. Then they did all they could to hinder the work, and used force and power to cause it to cease, and succeeded, so that for many years there was no progress made with the building (iv, 1-5, 23, 24).

In the building of the church, the body of Christ, those who profess to be interested act so differently from Zerubbabel and Joshua, inasmuch as they seek help of every kind from all sorts of people, never considering whether they are the Lord's or not. As a rule, no questions are asked as to whether saved or unsaved if only money can be obtained or help in the choir, or whatever is needed. This is all wrong, and the way of our lesson is the only right way, for light cannot have fellowship with darkness nor believers with unbelievers, and they that are in the flesh (unsaved people) cannot please God (II Cor. vi, 14-18; Rom. viii, 7, 8). There is much that is called church work in which it is possible that the Lord has no part at all, as He never gave the pattern. The only real work of true believers is to manifest the life of Jesus and win others to Him. Building up one's own congregation or advancing the interests of a denomination may not be of the Lord at all, but may come under the heading of Hag. i, 4, 9, "Mine house is waste, and ye run every man to his own house." I am sure that the Lord is calling to His people now, as He did by Haggai and Zechariah.

As the work on the temple was resumed and the building finished through the prophesying of Haggai and Zechariah (Ez. vi, 14, 15), so surely shall the church, the body of Christ, be completed and taken up to meet the Lord in the air before the end of this evil age, and then shall come an age of peace and righteousness with Israel as a center.

## CAMDEN PLAYGROUNDS MAKING GIANT STRIDES.

Spirited Citizens and Municipal Pride Responsible For Present Condition.

The first playgrounds in Camden, N. J., were established in 1908 by the Playground association, which included some of the most public spirited men and women of the city. It is an interesting fact in connection with the raising of \$1,000 by subscription for this purpose that the members of the police and fire departments contributed voluntarily and gladly to the playground fund.

Two of the schoolyards were turned over by the board of education for playgrounds, and one year's success-



CAMDEN PLAYGROUND SCENE.

ful operation of these grounds "proved their usefulness, their educative value and their moral influence." In 1909 five commissioners were appointed, two of whom had been officers of the Playground association, and \$5,000 was appropriated by the city council for the first year's work under city management. Four schoolyards were equipped as playgrounds.

There is a regular daily programme for the playgrounds. Besides the periods of free play, there are periods for gymnastic exercises, ball games, track athletics and military drill among the boys and similar games and recreation for the girls; there is "occupation work" to train the eye and the hand and give rest between games; then there are the story telling hour and the kindergarten work, the ring games, folk dancing, etc., with a grand play festival at the end of the season. All these activities are under competent leadership.

### GOOD "BUY AT HOME" RULES.

Americans Might Well Follow the Germans in Using Them.

Here are the German tradesmen's ten business commandments, which apply with equal force to every American buyer or seller, especially if the word "town" is substituted for "fatherland."

Never lose sight of the interests of your compatriots or of the fatherland.

Do not forget that when you buy a foreign product, no matter if it is only a cent's worth, you diminish the fatherland's wealth by just so much.

Your money should profit only German merchants and workmen.

Do not profane German soil, a German house or a German workshop by using foreign machines and tools.

Never allow to be served at your table foreign fruits and meat, thus wronging German growers and, moreover, compromising your health, because foreign meats are not inspected by German sanitary police.

Write on German paper with a German pen and dry the ink with German blotters.

You should be clothed only with German goods and should wear only German hats.

German flour, German fruits and German beer alone make German strength.

If you do not like the German malted coffee, drink coffee from the German colonies. If you prefer chocolate or cocoa for the children, have a care that the chocolate and cocoa are of exclusively German production.

Do not let foreign boasters divert you from these sage precepts. Be convinced, whatever you may hear, that the best products which are alone worthy of a German citizen are German products.

### KEEP THEIR DISTRICT CLEAN.

Chicago Volunteer Street Inspectors Work Without Pay.

A corps of volunteer street inspectors, serving without pay, are at work in the Twenty-fifth ward, Chicago, and if the system is effective the plan will be extended all over the city.

The idea of having the men serve themselves and their immediate neighbors, was developed by the Twenty-fifth Ward Property Owners' Improvement association a month ago, and if the plan is carried through a city ordinance will be adopted. It is believed, investing the men with the powers delegated to regular inspectors.

### PLAY THE GAME.

Shouldn't call on you today?  
Business rotten, did you say?  
Take a brace, then; that's the way.  
Play the game!

Watered stocks have sprung a leak,  
And good things are getting weak,  
But don't lose your head and sneak.  
Play the game!

Though your bank won't loan a cent,  
Though your surplus all is lent,  
Though your ready money's spent,  
Play the game!

Now's the time to clinch your grip  
And to stiffen up your lip.  
If you falter you will slip.  
Play the game!

## Children Cry for Fletcher's

# CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of *Dr. J. C. Fletcher* and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

## What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

## GENUINE CASTORIA ALWAYS

Bears the Signature of

*Dr. J. C. Fletcher*

## The Kind You Have Always Bought

In Use For Over 30 Years

THE CASTOR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

## Gave Up Hope

"I suffered five years, with awful pains, due to womanly troubles," writes Mrs. M. D. McPherson, from Chadbourn, N. C. "They grew worse, till I would often faint. I could not walk at all, and I had an awful hurting in my side; also a headache and a backache.

I gave up and thought I would die, but my husband urged me to try Cardui, so, I began, and the first bottle helped me. By the time the third bottle was used, I could do all my work. All the people around here said I would die, but Cardui relieved me."

## TAKE CARDUI The Woman's Tonic

For more than 50 years, Cardui has been relieving woman's sufferings, and making weak women strong and well. During this time, thousands of women have written, like Mrs. McPherson, to tell of the really surprising results they obtained by the use of this purely vegetable, tonic remedy for women.

Cardui strengthens, builds, restores, and relieves or prevents unnecessary pain and suffering from womanly troubles. If you are a woman, begin taking Cardui, today.

Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent free. J 46

## Rockbridge

## Realty

## Corporation

See adv. of Desirable Properties for Sale in Town and County on Page 6 of this issue